**Annexure-1**

**Academic/Research Activity Score Calculation Sheet**

IIMV Advertisement No. **IIMV/HR/R/DAC/CP/1/2023 DATED 10 May 2023**

for Dr. Ambedkar Chair Professor

**Methodology for University and College Teachers for calculating Academic/Research Score**

**(Ref: UGC Regulations 2018, Appendix II, Table 2)**

Sheet for self-assessment of Academic/Research Score

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Present Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

University/Institution/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Academic/Research Activity Score (as mentioned for ‘Faculty of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/ Management & other related disciplines’ in UGC Regulations 2018)**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter. Utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ PhD award letter etc.)

* Candidate must fill all the details for each item below, and fill in self-assessment score as per the methodology mentioned above.
* Evidence as mentioned above will be sought from them before final selection.
* Add more rows, if needed, in each table.

**1. Research Papers in Peer-Reviewed or UGC Listed Journals (Minimum 10), in past ten years**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the paper** | **Journal name, Volume, Issue No. and Page No.** | **Month & Year of publication** | **Refereed/ UGC Listed (S.No if UGC Listed)** | **ISSN** | **No. of authors & your role**  **(First/ Principal/ corresponding/ author/ sole author/ others)** | **Thompson Reuters Impact Factor, if any** | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
| 1 |  |  |  |  |  |  |  |  |  |
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| **TOTAL SCORE** | |  |  |  |  |  |  |  |  |

**2. Publications (other than Research papers)**

**2.a Books authored which are published**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Book/ chapter with number of pages** | **Name of the publisher with ISBN** | **Single/one of the Authors** | **International/ National / National publisher** | **Year of publication** | **Year of latest print** | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
| 1 |  |  |  |  |  |  |  |  |
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| **TOTAL SCORE** | |  |  |  |  |  |  |  |

**2.b Chapters in edited books**

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| **S.No** | **Title of the Chapter, with number of pages** | **Name of the publisher with ISBN** | **Single/one of the Authors** | **International/ National / National publisher** | **Year of publication** | **Year of latest print** | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
| **1** |  |  |  |  |  |  |  |  |
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| **TOTAL SCORE** | |  |  |  |  |  |  |  |

**2.c Editor of Books**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Chapter, with number of pages** | **Name of the publisher with ISBN** | **Single/one of the Authors /Editors** | **International/ National publisher** | **Year of publication** | **Year of latest print** | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
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| **TOTAL SCORE** | |  |  |  |  |  |  |  |

3. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

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| --- | --- | --- | --- | --- | --- |
| **S. No** | **Academic/Research Activity** | | | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
| **A** | **Development of Innovative Pedagogy** | | |  |  |
|  | **1** | **Details:** | |  |  |
|  | **2** | **Details:** | |  |  |
|  | **3** | **Details:** | |  |  |
| **B** | **Development of new curricula and courses** | | |  |  |
|  | **1** | **Details:** | |  |  |
|  | **2** | **Details:** | |  |  |
|  | **3** | **Details:** | |  |  |
| **C** | **MOOCs** | | |  |  |
|  | **1** | **Development of complete MOOCs in 4 quadrants (4 credit course) in case of MOOCs of lesser credits 05 marks/credit)** | |  |  |
|  |  | 1. **Details:** |  |  |  |
|  |  | 1. **Details:** |  |  |  |
|  |  | 1. **Details:** |  |  |  |
|  | **2** | **MOOCs (developed in 4 quadrant) per module/lecture** | |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  | **3** | **Content Writer/subject matter expert for each module of MOOCs (at least one quadrant)** | |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  | **4** | **Course coordinator for MOOCs of lesser credits (02 marks/credit)** | |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
| **D** | **E Content** | | |  |  |
|  | **1** | **Development of e-Content in 4 quadrants for a complete course/e-book** | |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  | **2** | **e-Content (developed in 4 quadrants) per module** | |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  | **3** | **Contribution to development of e-Content module in complete course/paper/e-book (at least one quadrant)** | |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  |  | **Details:** |  |  |  |
|  | **4** | **Editor of e-Content for complete course/paper/e-book** | |  |  |
|  |  | **Details:** |  |  |  |
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**4. Research Guidance**

**4.a Doctoral Guidance (Ph.D)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Name of the Student | Institution | Year of Registration & Regn. No | Research Topic | | Your role | Month & Year of PhD Awarded | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
| 1 |  |  |  |  | |  |  |  |  |
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| **TOTAL SCORE** | |  |  |  |  |  |  |  |  |

**4.b Research Projects completed**

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| S. No | Title of the Project | Sponsoring/ Funding agency | Month & Year of award | Whether principal investigator/ Project leader | Client (if different from Sponsor) | Value  In INR | Month & Year of completion | Project outcome | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
| 1 |  |  |  |  |  |  |  |  |  |  |
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**4.c Research Projects ongoing**

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| S. No | Title of the Project | Sponsoring/ Funding agency | Month & Year of award | Whether principal investigator/ Project leader | Client (if different from Sponsor) | Value  In INR | Target Month & Year of completion | Project status | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
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| **TOTAL SCORE** | |  |  |  |  |  |  |  |  |  |

**4.d Consultancy**

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| S. No | Title of the project | Sponsoring/ Funding agency | Month & Year of award | Whether principal investigator/ Project leader | Client (if different from Sponsor) | Value  In INR | Target Month & Year of completion | Consultancy status | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
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| **TOTAL SCORE** | |  |  |  |  |  |  |  |  |  |

5. **Patents/policy documents/Awards/Fellowships**

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| **S.No** | **Academic/Research activity** | | **Level** | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
| **A** | **Patents** | | **National/International** |  |  |
|  | **1** | **Details:** |  |  |  |
|  | **2** | **Details:** |  |  |  |
|  | **3** | **Details:** |  |  |  |
| **B** | **Policy document (submitted in an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund/Central Government/State Government** | | **National/International / State** |  |  |
|  | **1** | **Details:** |  |  |  |
|  | **2** | **Details:** |  |  |  |
|  | **3** | **Details:** |  |  |  |
| **C** | **Awards/Fellowship** | | **National/International** |  |  |
|  | **1** | **Details:** |  |  |  |
|  | **2** | **Details:** |  |  |  |
|  | **3** | **Details:** |  |  |  |

**6. Invited Lectures/Resource Person/Paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference proceedings will be counted only once)**

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| **S. No** | **Title of the invited lecture/ paper presented** | **Title of the Conference/ Seminar** | **Name of the Organizer** | **Place** | **Dates of the event** | **International (abroad) / International (within country)/ National/State /University level** | **Academic / Research Score (as per UGC Regulations): Self assessment** | **Academic / Research Score by the Screening Committee** |
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| **TOTAL SCORE** | |  |  |  |  |  |  |  |

**TOTAL API SCORE AS PER THE SELF ASSESSMENT BASED ON THE PARAMETERS AND METHODOLOGY FOR UNIVERSITY AND COLLEGE TEACHERS FOR CALCULATING ACADEMIC/RESEARCH SCORE** (Ref: UGC Regulations 2018, Appendix II, Table 2): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**