

**Indian Institute of Management Visakhapatnam**

Andhra Bank School of Business Building, Andhra University Campus, Visakhapatnam – 530 003, AP, INDIA

Tel: +91 891 2824 444 | e-mail: dacrecruit@iimv.ac.in

**Recruitment of Staff of Dr Ambedkar Chair – Doctoral Fellows**

***[Under the aegis of the Dr Ambedkar Foundation established by***

***the Government of India under the aegis of the***

***Ministry of Social Justice and Empowerment]***

**REF. NO. IIMV/HR/R/AP&DF/1/2024 DATED 03 January 2024**

**APPLICATION FORMAT**

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| **Application for the position of: Doctoral Fellow**  Space for photo   1. Please be guided by the provisions of the Chair Professor Scheme (Revised in 2021-22) of the Dr Ambedkar Foundation, available on Institute’s website. 2. Please use the format given below only and provide complete data. Applications must be typed. Not hand-written. Use additional sheets as needed and reference them suitably. All information furnished must be based on supporting documentation. 3. All pages of the application and additional sheets/annexure (forming part of the application) must be duly signed (self-certified) before submission of hardcopy by post/courier. 4. At this stage of application, please DO NOT attach/submit copies of any certificates / supporting documentation, except the category certificate. Such proof would be sought later, ONLY from short-listed applicants. |

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| **1. Personal Details** |
| **Full Name (in capital letters, with surname in the end):** |
| **Date of Birth (dd/mm/yyyy):** |
| **Contact Address with PIN/Zip Code:**  **Contact Phone Number: E-mail:** |
| **Gender: Nationality: Marital Status:** |
| **Whether Overseas Citizen of India?** |
| **Category:**  ☐SC ☐ ST ☐ NC-OBC ☐ Differently abled Person ☐ EWS ☐ GENERAL |

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| **2. EDUCATIONAL QUALIFICATIONS** (in reverse chronological order): | | | | | | | | |
| S.  No. | Examination | Title of the Degree/  Diploma | University/  Institution | Main  Subjects | Year of Passing | % of Marks or  CGPA | Class /  Division | Distinctions  (if any) |
| 1. | NET/SLET/SET |  |  |  |  |  |  |  |
| 2. | Post-Graduation  (Master’s Degree/Diploma) |  |  |  |  |  |  |  |
| 3. | Professional Qualification:  *[Other than (2) above. Please specify]* |  |  |  |  |  |  |  |
| 4. | Graduation:  (Bachelor’s Degree) |  |  |  |  |  |  |  |
| 5. | Higher-Secondary /  Class XII: |  |  |  |  |  |  |  |
| 6. | Matriculation /  Secondary School / Class X: |  |  |  |  |  |  |  |

Notes:

1. All qualifications must be duly recognized.
2. If CGPA, both acquired and max. possible CGPA should be mentioned.
3. If CGPA, percentage equivalence should be quoted.

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| **3. Major Discipline/Area (Please Tick Only One of the Following):** |
| Public Policy  Economics & Social Sciences |

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| **4. Minor Discipline/Area (Please Tick Only One of the Following):** |
| Finance  Economics |

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| **5. Areas of Research Interest (Fintech, Financial Inclusion, Financial Empowerment etc.):** |
| **Areas of Interest in order of Preference:**  **1.**  **2.**  **3.** |
| **Research Proposal for the first-preferred Area of Interest (1000 words)** |

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| **6. FULL TIME WORK EXPERIENCE, IF ANY** (in reverse chronological order): | | | | | |
| S.  No. | Employer | Duration of Service | | Designation,  Pay-level &  Academic Grade Pay  (if applicable) | Key Result Areas |
| From  (MM/YY) | To  (MM/YY) |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

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| **7. AWARDS/ REWARDS / RECOGNITIONS / PROFESSIONAL AFFILIATIONS** | | | |
| S.  No. | Appointing / Nominating / Recognizing Body | Month &  Year | Brief details of Award / Reward / Recognition etc. |
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**8. Have you faced, in your educational and/or work career –**

**(i) Any disciplinary/penal action by the employer? YES / NO**

***(including, but not limited to extension of probation,***

***postponement of increment, demotion etc.)***

**(ii) Any action by any law-enforcement agency in India/abroad? YES / NO**

**If the answer to any of the above is “YES”, full details must be furnished.**

**9. Professional References (3); At least 2 out of the three References MUST be from the faculty (possessing doctoral degree) in academic institutions, of the level of Assistant Professor (Pay-level 12 and above).**

1. <Name, Designation, Organization, E-mail ID, Mobile No.>
2. <Name, Designation, Organization, E-mail ID, Mobile No.>
3. <Name, Designation, Organization, E-mail ID, Mobile No.>

**10. Statement of Purpose (Max. 500 words):**

**11. Any other information you wish to highlight (Max. 500 words):**

**12. Declaration:**

I hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also fully understand that in the event of any information furnished being found false, incomplete or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated from the post, without any notice and without prejudice to any other legal/penal action that the Institute may initiate, as deemed fit.

Signature of the applicant

(Name of the applicant)

Date:

Place:

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